

**2018 Dinner Reservation Form - September 21**

**This form is for those who will be attending the dinner associated with Map-Con in Hershey, PA on Friday, September 21, 2018. Dealers registering for tables should use the form previously provided for their dinner reservations and you will be contacted for meal selection separately.**

**We will have a catered dinner starting at 6:30 p.m. followed by our guest speaker**, **Robert Spencer, from the Osher Map Library and Smith Center for Cartographic Education at the University of Southern Maine.**

**This event will be held at our headquarters hotel:**

**Comfort Inn at the Park**

**1200 Mae Street, Hummelstown, PA 17036**

**PH: (717)-566-2050**

**If you have not made hotel reservations, we have a block of rooms are reserved at a discount rate of $99 plus tax. You must make your room reservation before August 20!!!! Make sure to indicate you are with RMCA for all the nights you stay. If there are any issues ask for Ms. Toomey.**

**This is for dinner reservations only and must be received by September 7, 2018.**

Please sign below and complete all registration information

PRINT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SIGN NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_

HOME PHONE (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL PHONE (\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Friday dinner $10 x # \_\_\_\_ attending Ordering Chicken Parmesan equals** | $ |
| **Friday dinner $10 x # \_\_\_\_ attending Ordering Baked Ziti equals** | **$** |
| **\_\_\_Grand Total** | **$** |

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| Road Map Collectors Association C/O Edwin Patterson  PO Box 478 Rowlett, TX  75030-0478 |

Mail Form and Payment via Check to:

***KEEP A COPY***

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| For further info call: Edwin Patterson 972-240-7330 or Terry Palmer 469-929-4270 **For Office Use** | **Amount** | **Date** | **Rec’d By** |
| Total amount enclosed and mailed Form with check #\_\_\_\_\_\_\_\_\_\_\_ | $ |  |  |  |